

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Samaras et al.

Serial No. 09/398,652

Filed: September 17, 1999

For: Multi-Chip Land Grid Array Carrier



Group Art: 3729

Examiner: Chang, R.

#2/
B. Ross-Brooks
9/26/00

Assistant Commissioner of Patents

Box Non-Fee Amendment

Washington, D.C. 20231

RESPONSE

Dear Sir,

In response to the Office Action mailed September 7, 2000, Applicants elect as to the invention of Species I, claim 20. As agreed during a telephone interview with the Examiner on September 13, 2000, no claims are being cancelled at this time.

Also, please change the docket number to: 042390.P5120D.

If there are to be any charges, please charge Deposit Account No. 02-2666.

Respectfully submitted,

BLAKELY, SOLOKOFF, TAYLOR & ZAFMAN, LLP

Date: 9-15-00

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GP 3729

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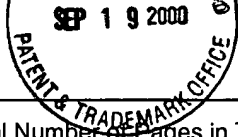
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Application Number 09/398,652

Filing Date 09-17-99

First Named Inventor Samaras, et al.

Group Art Unit 3729

Examiner Name Chang, R.

Total Number of Pages in This Submission

Attorney Docket Number 042390.P5120D

ENCLOSURES (check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☒ Amendment

☐ After Final

☐ Extension of Time Request

☐ Express Abandonment Request

☐ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Response to Missing Parts/ Incomplete Application

☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

☐ Assignment Papers (for an Application)

☐ Proposed Drawing Corrections

☐ Licensing-related Papers

☐ Petition Checklist and Accompanying Petition

☐ To Convert a Provisional Application

☐ Declaration and Power of Attorney

☐ Terminal Disclaimer

☐ After Allowance Communication to Group

☐ Appeal Communication to Board of Appeals and Interferences

☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)

☐ Proprietary Information

☐ Status Letter

☒ Additional Enclosure(s) (please identify below):

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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

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Date

9-15-00

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:

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